Directions: These can be cutout and given to each student for the icebreaker activity.

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| --- | --- | --- | --- | --- | --- |
| **River** | **Lake** | **Road** | **Ocean** | **City** | **State** |
| **River** | **Lake** | **Road** | **Ocean** | **City** | **State** |
| **River** | **Lake** | **Road** | **Ocean** | **City** | **State** |
| **River** | **Lake** | **Road** | **Ocean** | **City** | **State** |